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| **Navajo Technical University** | http://www.navajotech.edu |
| P.O. Box 849; Crownpoint, NM 87313 |  | (505) 786-4100 |

**Program Review Template**

**Program reviewed:**

**School/department:**

**Department Chairperson:**

**Self-Study Team members:**

**Semester/year:**

**Directions:** Persons and groups as indicated below need to complete assigned sections by deadlines specified by the Program Review Committee.

**CURRICULUM**

**Program description and degree checklist** *(Self-Study Team)*

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**Alignment with University mission and strategic plan** *(Self-Study Team)*

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**STUDENT DATA**

**Enrollment** *(Institutional Research)*

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| --- | --- | --- |
| Fall 2016 | Fall 2017 | Fall 2018 |
|  |  |  |

**Retention** *(Institutional Research)*

|  |  |  |
| --- | --- | --- |
| Fall 2015 | Fall 2016 | Fall 2017 |
|  |  |  |

**Graduates** *(Institutional Research)*

|  |  |  |
| --- | --- | --- |
| AY 15-16 | AY 16-17 | AY 17-18 |
|  |  |  |

**Student satisfaction** *(Institutional Research)*

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**Job placement** *(Career Services)*

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**PROGRAM ASSESSMENT AND IMPROVEMENTS**

**Learning outcomes, measures, and results** *(Self-Study Team)*

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**Program improvements based on assessment results** *(Self-Study Team)*

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**STRENGTHS AND CHALLENGES**

**What are the program's strengths?** *(Self-Study Team)*

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**What opportunities exist to extend existing strengths?** *(Self-Study Team)*

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**What are the program's challenges?** *(Self-Study Team)*

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**What are plans for overcoming the challenges?** *(Self-Study Team)*

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**Describe improvements that can only be addressed through additional resources** *(Self-Study Team)*

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**FACULTY**

**Faculty demographics** *(Human Resource)*

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| --- | --- | --- | --- |
|  | AY 15-16 | AY 16-17 | AY 17-18 |
| Full-time |  |  |  |
| Adjunct |  |  |  |
| Total |  |  |  |

**RECOGNITION**

**Faculty accomplishments** *(Self-Study Team)*

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**Program recognition** *(Self-Study Team)*

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**COST**

**Program efficacy *(****Business Office)*

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| --- | --- | --- |
| AY 15-16 | AY 16-17 | AY 17-18 |
|  |  |  |

**Sustainability *(****Business Office)*

|  |  |  |
| --- | --- | --- |
| AY 15-16 | AY 16-17 | AY 17-18 |
|  |  |  |

**ACTION PLAN**

**Improvements plan** *(Self-Study Team)*

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